

# ***ANNOUNCEMENT AND APPLICATION FORM***

## **AFRICAN SANITATION AND HYGIENE CONFERENCE**

**JOHANNESBURG, SOUTH AFRICA, 29 July to 1 August, 2002**

A bilingual (English/French) working conference jointly co-hosted by the

**Water Supply and Sanitation Collaborative Council (WSSCC),  
Water and Sanitation Program (WSP) - Africa Region  
Department of Water Affairs and Forestry of South Africa**

The overall goal of the conference is **to accelerate sanitation and hygiene work in Africa in accordance with the Millennium Development Goals**. The main purposes of the conference are:

- ?? To assess the state of sanitation and hygiene in Africa, sharing experiences and lessons learned by people and organisations working in this field;
- ?? To raise the profile of sanitation and hygiene in Africa, both at and after the WSSD; and
- ?? To strengthen leadership and advocacy for improved sanitation and hygiene in Africa.

***People who meet the following strict criteria are invited to apply for attendance:***

Applicants may be from the public or private sectors, civil society, external support agencies, academia or the media. They must be at a senior managerial or professional level, actively engaged in policy and implementation of sanitation and hygiene in Africa, willing and able to bring their knowledge and experience to the table. Applicants must be available to arrive in Johannesburg on 28 July 2002 and leave after the conference, during the late afternoon of 1<sup>st</sup> August. Applicants should expect a working conference, participatory in nature, with long hours and draft documentation to be studied in advance.

### **APPLICATION FOR ATTENDANCE**

**Complete and return to: Conference Planners, P O Box 82, Irene, 0062 South Africa as soon as possible. Tel: +27 (0)12 667-3681, Fax: +27 (0)12 667-3680, E-mail: confplan@iafrica.com**

SURNAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_

TITLE (Prof/Dr/Mr/Ms) \_\_\_\_\_ TITLE WITHIN ORGANISATION \_\_\_\_\_

ORGANISATION/AFFILIATION \_\_\_\_\_

POSTAL ADDRESS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ COUNTRY \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_

CELLPHONE \_\_\_\_\_ E-MAIL (Pse write legibly) \_\_\_\_\_

***Applicants must attach a paragraph to describe their background and experience and give their reasons for attending***